

OFFICE HELD **TERM**

MAYOR (4 YEAR TERM)
Matt Thorpe -----701 269-0399 ----- 2018-2022

COUNCIL PERSONS

Bruce Crabtree ----- 471-0872 Unexpired 2020 --- 2018-2022
Donald Flaherty ----- 710-1268 -----Pres ----- 2018-2022
Tom Denison 612-581-3231 ----- 2020-2024
Justin Meidinger ----- 535-0347 -----VP----- 2020-2024
Richard Wadholm ----- 701-741-7392 ----- 2020-2024
Dawn Bauer ----- 701-936-1945 ----- 2018-2022

AIRPORT COMMISSIONERS (5 YEAR TERM - JUNE) NDCC 40-15-05

Kyle Glynn ----- 701-830-0143 Pres ----- 2021-2026
Kirk Miller ----- ----- 2020-2025
Jeff Ulmer ----- 349-3390 (unexpired term) 2021-2022
Kenny Krein 349-3390 - ----- 2021-2026
Candy Middlestead ----- 349-3252 ----- 2018-2023

SPECIAL ASSESSMENT BOARD (6 YEAR TERM - APRIL) NDCC 40-23-01

Grant Crabtree ----- 349-3633 (unexpired) 2019-2025
Mark Thielges ----- 349-3476 ----- 2021-2027
Lori Young ----- 349-4902 ----- 2017-2023

LIBRARY BOARD (3 YEAR TERM - JUNE 2 CONS TERMS) NDCC 40-38-03

Vicky Crabtree----- 202-8519 (2nd)----- 2020-2023
Cyd Meidinger ----- 349-3388 (1st)----- 2020-2023
Carol Wadholm ----- 460-7165 (2nd)----- 2021-2024
Mary Denison ----- 349-3559 (2nd) ----- 2021-2024
Cindy Henningsen 349-3415 (1st) Unexpired 2021-2022

AUDITOR (2 YEAR TERM - JUNE) NDCC 40-14-04

Candy Middlestead ----- 349-3252 701-710-0011 2020-2022

ELLENDALE FIRE PROTECTION DISTRICT

Paul Wedell ----- 349-3209 ----- Fire Chief

CITY ENGINEER (2 YEAR TERM - JUNE) NDCC 40-14-04

Interstate Engineering, Inc. ----- 252-0234 ----- 2020-2022

CITY ASSESSOR (2 YEAR TERM - SEPT) NDCC 40-14-04

Dickey County ----- 349-3249 ----- 2020-2022

POLICE: Brad Knutson (Chief) Lucas VanZee (Officer) 349-2093

PUBLIC WORKS: James Monroe 349-3550 535-0051

AMBULANCE: Corey Gulke, Coordinator 605-216-3364

PARK COMMISSIONERS (4 YEAR TERM)

Jeff Ulmer ----- 349-3390 ----- President --- 2018-2022
Daryl Monette 349-4310 -- Vice President -- 2018-2022
Melissa Johnson ----- 2020-2024
Lucas Van Zee ----- 2020-2024
Kerry Waldo ----- 349-0000 ----- 2020-2024

Building Inspector: City Public Works 701-535-0051

OFFICE HELD **TERM**

CITY ATTORNEY (2 YEAR TERM - JUNE) NDCC 40-14-04
Fallon Kelly -----701 683-4123 ----- 2020-2022

E-MAIL: City: ellendal@drtel.net

City auditor: cityauditor@drtel.net

Public works: publicworks@drtel.net

Police: ellendalepolice@drtel.net

Tourism: visitellendale@drtel.net or ellendaletvb@drtel.net

Dickey County Planning Committee: Justin Meidinger

Dickey County JDA: Donald Flaherty

HOUSING REDEV. AUTH. (JUNE) NDCC 23-11-01 (5 YEAR TERM)

Paul Mahler, Pres - 349-4780 ----- 2019-2024
Rick Ulmer ----- 349-3716 ----- 2018-2023
Rick Wadholm--- 701-741-739----- 2021-2026
????? --- ----- 2017-2022
Ted Ellsworth ----- 349-3710 ----- 2020-2025

CITY INSURANCE ROTATION FEBRUARY 3, 1997 MINUTES

March 1, 2023 - March 1, 2028 · Starion Fin. Ins.

March 1, 2028 - March 1, 2033 · Crabtree Ins.

March 1, 2018 - March 1, 2023 · Farmers Union Ins.

ADVISORY COMMITTEE (5 YEAR TERM - MAY)

Monica Peldo ----- 349-4751 ----- 2010-2015
Jim Eberle ----- 349-3252 ----- 2010-2015
Don Flaherty -- 701 710-1268 ----- 2010-2015
Aaron Tschosik --- 349-2841 ----- 2010-2015
Kim Radermacher · 349-2039 ----- 2010-2015

JOB DEVELOPMENT AUTHORITY (3 YEAR TERM - JUNE)

Aaron Tschosik --- 349-3213 ----- 2020-2023
Butch Middlestead 349-3274 ----- 2019-2022
Judy Wedell 349-3280 ----- 2021-2024
Troy Radermacher 344-6010 2020-2023
Monica Mertz ----- 349-3209 ----- 2019-2022
Bridget Henning 349-3662 ----- 2019-2022
Mitchell Merkel----- 349-2460 ----- 2021-2024

OFFICIAL NEWSPAPER (JUNE) (2 yr)

Dickey County Leader ----- 349-3222 ----- 2020-2022

ECONOMIC DEV. DIRECTOR

CROSSROADS COMMUNITY ADVISORS, LLC ----- 349-2916

TOURISM BOARD 4 yr. term

4 yr. term

Holli Schlenker --- 2020-2024 Jami Eberle ----- 2018-2022

Corey Gulke ----- 2020-2024 Ken Schmierer - 2018-2022

Don Flaherty ----- 2020-2024

Website: Ken Schmierer 349-2490